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|--|-----------------|---|-------|---|---------|-------------|--|
| No. C 186406 | | Due no later than Mar 31, 2011 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. FUSION CAPITAL, INC 3456 E 17TH #140 AMMON ID 83406 | | JEFFREY FULLMER 455 ADVANTAGE LN AMMON ID 83406 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | JEFFREY FULLMER | 455 ADVANTAGE LN | AMMON | ID | USA | 83406 | |
| 5. Organized Under the Laws of: ID C 186406 | | 6. Annual Report must be signed.* Signature: Robert Crandall Name (type or print): Robert Crandall Date: 01/24/2011 Title: Attorney | | | | | |
| Processed 01/24/2011 | | * Electronically provided signatures are accepted as original signatures. | | | | | |