No. C 62659		Due no later than Dec 31, 2016		2. Registered Agent and Address (NO PO BOX)			
Return to:		Annual Report Form		ED LAWSON			
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. TRAIL CREEK BLOCK 2 OWNERS' ASSOCIATION, INC. DAVID M NORTON PO BOX 1924 SUN VALLEY ID 83353		WALNUT STREET WALNUT SHELL KETCHUM ID 83340 3. New Registered Agent Signature:*			
NO FILIN RECEIVED BY	DUE DATE	ess Addresses of President, Secretary	, and Directors Treasurer	(ontional)			
Office Held	Name	Street or F		City	State	Country	Postal Code
PRESIDENT DAVID WALT			HARTE LANE	SAN RAFAEL	CA	USA	94901
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
ID		Signature: David m norton	Date: 11/15/2016				
C 62659		Name (type or print): David m no	Title: Secretary				
Processed 11/15/201	16	* Electronically provided signatures a	re accepted as original sign	natures.			