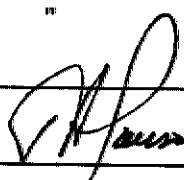


No. <b>C100057</b>	<b>Annual Report Form</b> Due No Later Than November 30, <b>1997</b>	2. Registered Agent and Office <b>NOT A P.O. BOX</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>COMMERCIAL CARRIERS, INC.</b> <b>CORPORATE TAX</b> <b>3600 NW 82ND AVE</b>	<b>CT CORPORATION</b> <b>300 N 6TH ST</b>  <b>BOISE</b> ID <b>83701</b>			
* <b>FIRST NOTICE</b> * <b>MIAMI</b> FL <b>33166</b>		3. Organized Under the Laws of: <b>MI</b> <b>C100057</b>			
4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	RANDALL E. WEST	3600 N.W. 82 AVENUE	MIAMI	FL	33166
SECRETARY	H. JUDITH CHOZIANIN	"	"	"	"
DIRECTORS	M. ANTHONY BURNS	"	"	"	"
	EDWIN A. HUSTON	"	"	"	"
	RANDALL E. WEST	"	"	"	"
5.		6.  Signature _____ Date <u>8/22/97</u> Name (Typed or Printed) <u>JOAQUIN A. ALONSO</u> Title <u>ASST. TREASURER</u>			

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

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