

No. **W 4171**

**Due no later than Jun 30, 2003  
Annual Report Form**

2. Registered Agent and Office **NO PO BOX**

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

**PAC-WEST, LLC**  
**2820 BRANDT AVE**  
**NAMPA, ID 83687**

**GARY PACKARD**  
**2820 BRANDT AVE**  
**NAMPA, ID 83687**

3. New Registered Agent Signature

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

4. Limited Liability Companies: Enter Names and Addresses of Members.

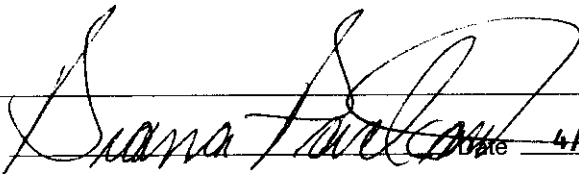
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Gary M. Packard	2354 S. Blackcat Rd.	Kuna	ID	83634
V/President	Steve L. Packard	1275 Riverflow Way	Eagle	ID	83616
Secretary	Diana L. Packard	1275 Riverflow Way	Eagle	ID	83616

5. Organized Under the Laws of:

**IDAHO  
W 4171**

6.

Signature



Date **4/17/03**

Name (Typed or Printed)

**Diana L. Packard**

Title

**Secretary**