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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------|---------------------|
| No. <b>C 25344</b>                                                                                                                                     |                       | <b>Due no later than Jan 31, 2012</b>                                                                                                                                                        |                  | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                       | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>SALISBURY CORPORATION (THE)<br>C. TIMOTHY HOPKINS<br>PO BOX 51219<br>IDAHO FALLS ID 83405-1219 |                  | C. TIMOTHY HOPKINS<br>428 PARK AVE<br>IDAHO FALLS ID 83402 |                     |
|                                                                                                                                                        |                       |                                                                                                                                                                                              |                  | 3. <u>New</u> Registered Agent Signature:*                 |                     |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                       |                                                                                                                                                                                              |                  |                                                            |                     |
| Office Held                                                                                                                                            | Name                  | Street or PO Address                                                                                                                                                                         | City             | State                                                      | Country Postal Code |
| DIRECTOR                                                                                                                                               | SUSAN RUSSELL         | 50 THE ESPLANADE                                                                                                                                                                             | PEPPERMINT GROVE |                                                            | AUSTRALIA 6011      |
| DIRECTOR                                                                                                                                               | DONALD SALISBURY, JR. | 713 ISLAND VIEW DR.                                                                                                                                                                          | SEAL BEACH       | CA                                                         | USA 90740           |
| TREASURER                                                                                                                                              | CLAUDE LEGLISE        | 170 GOLDEN OAK DR.                                                                                                                                                                           | PORTOLA VALLEY   | CA                                                         | USA 94028           |
| SECRETARY                                                                                                                                              | CLAUDE LEGLISE        | 170 GOLDEN OAK DR.                                                                                                                                                                           | PORTOLA VALLEY   | CA                                                         | USA 94028           |
| PRESIDENT                                                                                                                                              | CYNTHIA M. SALISBURY  | 170 GOLDEN OAK DR.                                                                                                                                                                           | PORTOLA VALLEY   | CA                                                         | USA 94028           |
| DIRECTOR                                                                                                                                               | MARC LEGLISE          | 170 GOLDEN OAK DR.                                                                                                                                                                           | PORTOLA          | CA                                                         | USA 94028           |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 25344</b>                                                                                           |                       | 6. Annual Report must be signed.*<br>Signature: C. Timothy Hopkins<br>Name (type or print): C. Timothy Hopkins<br>Date: 01/11/2012<br>Title: Registered Agent                                |                  |                                                            |                     |
| Processed 01/11/2012                                                                                                                                   |                       | * Electronically provided signatures are accepted as original signatures.                                                                                                                    |                  |                                                            |                     |