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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------|---------|-------------|--|
| No. <b>C 158902</b>                                                                                                                                    |                   | <b>Due no later than Feb 28, 2015</b>                                                                                                                                             |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>             |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br>NORTH STAR CHILD DEVELOPMENT CENTER, INC.<br>KARI L SPERLING<br>282 E. KATHLEEN AVE<br>COEUR D ALENE ID 83815<br>USA |            | IAN SMITH<br>608 NORTHWEST BLVD STE 101<br>COEUR D'ALENE 83814 |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                                                                   |            | 3. <u>New</u> Registered Agent Signature:*                     |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                                                   |            |                                                                |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                              | City       | State                                                          | Country | Postal Code |  |
| DIRECTOR                                                                                                                                               | CAMERON ECKHART   | 504 11TH STREET                                                                                                                                                                   | POST FALLS | ID                                                             | USA     | 83854       |  |
| PRESIDENT                                                                                                                                              | MICHELLE MCLUSKIE | 5847 ST. CROIX DR                                                                                                                                                                 | CDA        | ID                                                             | USA     | 83815       |  |
| VICE PRESIDENT                                                                                                                                         | KIRK MARCEAU      | 13698 N. HAUSER LAKE RD                                                                                                                                                           | HAUSER     | ID                                                             | USA     | 83854       |  |
| TREASURER                                                                                                                                              | TODD DAMRON       | 11561 N AVONDALE LP                                                                                                                                                               | HAYDEN     | ID                                                             | USA     | 83835       |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>C 158902</b>                                                                                              |                   | 6. Annual Report must be signed.*<br>Signature: KARI SPERLING<br>Name (type or print): KARI SPERLING<br>Date: 03/15/2015<br>Title: PROGRAM DIRECTOR                               |            |                                                                |         |             |  |
| Processed 03/15/2015                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                         |            |                                                                |         |             |  |