

|                                                                                                                                                        |             |                                                                                                                                |       |                                                    |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|------------------|--|
| No. <b>W 106592</b>                                                                                                                                    |             | <b>Due no later than Sep 30, 2016</b>                                                                                          |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>AHG LLC<br>ALLEN GORIN<br>3651 N MEANDER WY<br>EAGLE ID 83616 |       | ALLEN GORIN<br>3651 N MEANDER WY<br>EAGLE ID 83616 |         |                  |  |
|                                                                                                                                                        |             |                                                                                                                                |       | 3. <u>New</u> Registered Agent Signature:*         |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |             |                                                                                                                                |       |                                                    |         |                  |  |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                           | City  | State                                              | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | ALLEN GORIN | 3651 N MEANDER WAY                                                                                                             | EAGLE | ID                                                 | USA     | 83616            |  |
| 5. Organized Under the Laws of:                                                                                                                        |             | 6. Annual Report must be signed.*                                                                                              |       |                                                    |         |                  |  |
| <b>ID<br/>W 106592</b>                                                                                                                                 |             | Signature: allen gorin                                                                                                         |       |                                                    |         | Date: 07/28/2016 |  |
|                                                                                                                                                        |             | Name (type or print): allen gorin                                                                                              |       |                                                    |         | Title: member    |  |
| Processed 07/28/2016                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                      |       |                                                    |         |                  |  |