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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------|---------|
| No. <b>W 74196</b>                                                                                                                                     |           | <b>Due no later than May 31, 2013</b>                                                                                                                                       |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |           | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>GJK ENTERPRISES, LLC<br>GARY G KOSS<br>PO BOX 591<br>RUPERT ID 83350-0591 |        | GARY KOSS<br>176A W 100 S<br>RUPERT ID 83350-0591  |         |
|                                                                                                                                                        |           |                                                                                                                                                                             |        | 3. <u>New</u> Registered Agent Signature:*         |         |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |           |                                                                                                                                                                             |        |                                                    |         |
| Office Held                                                                                                                                            | Name      | Street or PO Address                                                                                                                                                        | City   | State                                              | Country |
| MANAGER                                                                                                                                                | GARY KOSS | PO BOX 591                                                                                                                                                                  | RUPERT | ID                                                 | USA     |
| Postal Code<br>83350                                                                                                                                   |           |                                                                                                                                                                             |        |                                                    |         |
| 5. Organized Under the Laws of:<br><br><b>W 74196</b>                                                                                                  |           | 6. Annual Report must be signed.*<br>Signature: Gary Koss<br>Name (type or print): Gary Koss                                                                                |        |                                                    |         |
|                                                                                                                                                        |           | Date: 05/30/2013<br>Title: Manager                                                                                                                                          |        |                                                    |         |
| Processed 05/30/2013                                                                                                                                   |           | * Electronically provided signatures are accepted as original signatures.                                                                                                   |        |                                                    |         |