

|  |                    |  |                |   |         |             |
|--|--------------------|--|----------------|---|---------|-------------|
| No. <b>C 48347</b>   |                    | <b>Due no later than Oct 31, 2017</b>  |                | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>TWIN LAKES VILLAGE PROPERTY ASSOCIATION, INC.<br>BRUCE LEWIS<br>5416 W VILLAGE BLVD<br>RATHDRUM ID 83858 |                | BRINDEE COLLINS<br>6126 W STATE STREET #312<br>BOISE ID 83703 |         |             |
|  |                    |  |                | 3. <u>New</u> Registered Agent Signature:*                    |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |  |                |   |         |             |
| Office Held  | Name               | Street or PO Address   | City           | State   | Country | Postal Code |
| PRESIDENT  | DOUGLAS KENLEY     | 5299 W GREEN CT #10  | RATHDRUM       | ID  | USA     | 83858       |
| VICE PRESIDENT   | JACK D HAMMOND     | 21160 N CIRCLE RD  | RATHDRUM       | ID  | USA     | 83858       |
| TREASURER  | RAYMOND KLESH      | 2500 N GOVERNMENT WAY  | COEUR D' ALENE | ID  | USA     | 83814       |
| SECRETARY  | CAROLE L JENNESS   | 5252 W GREEN CT  | RATHDRUM       | ID  | USA     | 83858       |
| DIRECTOR   | KELLY A MIDDENDORP | 21137 N FIR LN   | RATHDRUM       | ID  | USA     | 83858       |
| DIRECTOR   | EARL PARKER        | 5402 W GREEN CT  | RATHDRUM       | ID  | USA     | 83858       |
| DIRECTOR   | JAMES DUMMLER      | 5276 W RACQUET RD #6   | RATHDRUM       | ID  | USA     | 83858       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 48347</b>   |                    | 6. Annual Report must be signed.*<br>Signature: KIMBERLY GUTHRIE<br>Name (type or print): KIMBERLY GUTHRIE<br>Date: 11/28/2017<br>Title: BOOKKEEPER  |                |   |         |             |
| Processed 11/28/2017   |                    | * Electronically provided signatures are accepted as original signatures.  |                |   |         |             |