

No. <b>C116027</b>	<b>Annual Report Form</b> Due No Later Than November 30, 1997		2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>NATIONAL REGISTERED AGENT</b> <b>512 W BANNOCK</b>  <b>BOISE ID 83702</b>																								
Return to: <b>SECRETARY OF STATE</b> <b>700 WEST JEFFERSON</b> <b>PO BOX 83720</b> <b>BOISE, ID 83720-0080</b>  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct, If Not Correct  <b>FLUOR DANIEL ADA, INC.</b> <del>XXXXXXXXXXXX</del> <b>3353 MICHELSON DR, 551M</b>  <b>IRVINE CA 92698</b>		3. Organized Under the Laws of:  <b>ID C116027</b>																								
4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)																											
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"><u>Office held</u></th> <th style="width: 20%;"><u>Name</u></th> <th style="width: 30%;"><u>Street or P.O. Address</u></th> <th style="width: 15%;"><u>City</u></th> <th style="width: 10%;"><u>State</u></th> <th style="width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>D.E. WATERS</td> <td>3353 MICHELSON DRIVE</td> <td>IRVINE</td> <td>CA</td> <td>92698</td> </tr> <tr> <td>SECRETARY</td> <td>L.N. FISHER</td> <td>3353 MICHELSON DRIVE</td> <td>IRVINE</td> <td>CA</td> <td>92698</td> </tr> <tr> <td>DIRECTOR</td> <td>L.N. FISHER</td> <td>3353 MICHELSON DRIVE</td> <td>IRVINE</td> <td>CA</td> <td>92698</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRESIDENT	D.E. WATERS	3353 MICHELSON DRIVE	IRVINE	CA	92698	SECRETARY	L.N. FISHER	3353 MICHELSON DRIVE	IRVINE	CA	92698	DIRECTOR	L.N. FISHER	3353 MICHELSON DRIVE	IRVINE	CA	92698
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5.		6.																									
		Signature  _____ Date <u>10/21/97</u> Name (Typed or Printed) <u>T.H. MORROW</u> Title <u>ASST. TREASURER</u>																									

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

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