| No. <b>W 36868</b>   |             | Due no later than Feb 29, 2016  |                      | 2. Registered A | 2. Registered Agent and Address (NO PO BOX)   |         |             |  |
|--|-------------|---|----------------------|-----------------|---|---------|-------------|--|
| Return to:   |             | Annual Report Form  |                      |                 | S&S LEGAL DOCUMENTS, LLC  |         |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080               |             | 1. Mailing Address: Correct in this box if needed.  S & H MANAGEMENT, LLC C/O S&S LEGAL DOCUMENT LLC 3023 E COPPER POINT DR STE 106 MERIDIAN ID 83642 |                      | MERIDIAN I      | 3023 E COPPER POINT DR STE 106 MERIDIAN ID 83642  3. New Registered Agent Signature:* |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |             |   |                      |                 |   |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |             |   |                      |                 |   |         |             |  |
| Office Held  | Name        |   | Street or PO Address | City            | State   | Country | Postal Code |  |
| MEMBER   | D & L MANAG | GEMENT LLC  | 508 PEACH ST         | EMMETT          | ID  |         | 83617       |  |
| 5. Organized Under the Laws of:  |             | 6. Annual Report must be signed.*   |                      |                 |   |         |             |  |
| ID   |             | Signature: D & L Management LLC   |                      | Date: 0         | Date: 03/31/2016  |         |             |  |
| W 36868  |             | Name (type or print): D & L Management LLC  |                      | Title: [        | Title: Duane Harrison, Manager  |         |             |  |
| Processed 03/31/2016 * Electronically provided signatures are accepted as original signatures. |             |   |                      |                 |   |         |             |  |