

|                                                                                                                                                        |                 |                                                                                                                                                                                              |           |                                                            |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------|---------|-------------|
| No. <b>C 153592</b>                                                                                                                                    |                 | <b>Due no later than Mar 31, 2014</b>                                                                                                                                                        |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>PETERS AND KEATTS EQUIPMENT, INC.<br>MONICA KEATTS<br>31368 THIESSEN ROAD<br>LEWISTON ID 83501 |           | LARRY T KEATTS<br>2044 WHEATLANDS AVE<br>LEWISTON ID 83501 |         |             |
|                                                                                                                                                        |                 |                                                                                                                                                                                              |           | 3. <u>New</u> Registered Agent Signature:*                 |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                                              |           |                                                            |         |             |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                         | City      | State                                                      | Country | Postal Code |
| TREASURER                                                                                                                                              | GARY B PETERS   | 1915 CHERRY STREET                                                                                                                                                                           | CLARKSTON | WA                                                         | USA     | 99403       |
| SECRETARY                                                                                                                                              | GARY B PETERS   | 1915 CHERRY STREET                                                                                                                                                                           | CLARKSTON | WA                                                         | USA     | 99403       |
| PRESIDENT                                                                                                                                              | MONICA S KEATTS | 2044 WHEATLANDS AVE                                                                                                                                                                          | LEWISTON  | ID                                                         | USA     | 83501       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 153592</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Monica Keatts<br>Name (type or print): Monica Keatts<br><br>Date: 01/27/2014<br>Title: President                                             |           |                                                            |         |             |
| Processed 01/27/2014                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                    |           |                                                            |         |             |