

No. <b>C 202815</b>	<b>Due no later than Jul 31, 2017</b> <b>Annual Report Form</b>	2. Registered Agent and Address <b>(NO PO BOX)</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> 10 BIRCH CREEK WATER USERS ASSOCIATION OF LATERAL INC OAKLEY CANAL CO PO BOX 207 OAKLEY ID 83346	BLAKE MATTHEWS 205 S CENTER OAKLEY ID 83346	
		3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).			
Office Held	Name	Street or PO Address	City State Country Postal Code
DIRECTOR	EARL DAYLEY	3805 SANDPIPER	POCATELLO ID USA 83201
SECRETARY	TIM PAYTON	478 W. 1900 S.	OAKLEY ID USA 83346
5. Organized Under the Laws of:  <b>ID C 202815</b>	6. Annual Report must be signed.* Signature: Marilyn Short Name (type or print): Marilyn Short		Date: 06/29/2017 Title: sec/bkp
Processed 06/29/2017		* Electronically provided signatures are accepted as original signatures.	