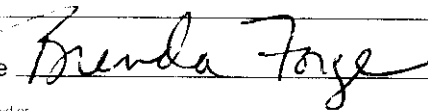


<b>No. C 74033</b> Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>Due no later than October 31, 2004 Annual Report Form</b> <div style="background-color: black; color: white; padding: 2px; text-align: center;">1. Mailing Address - Correct in this box, if applicable</div> CLEARWATER PRIVATE INDUSTRY COUNCIL 1626 6TH AVE. N. LEWISTON, ID 83501	2. Registered Agent and Office <b>NO PO BOX</b>  TIM RUBIO 1626 6TH AVE. N. LEWISTON, ID 83501  3. <u>New</u> Registered Agent Signature
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Brenda Forge	PO Box 816	Lewiston	ID	83501
Vice-President	Tedi Roach	1714 "G" St.	Lewiston	ID	83501
Secretary	John Cole	921 "F" St.	Lewiston	ID	83501

5. Organized Under the Laws of:  <div style="text-align: center;">IDAHO C 74033</div>	6. Signature  Date _____ <div style="display: flex; justify-content: space-between;"> <span>(Typed or Printed) Name _____</span> <span>Title _____</span> </div>
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