

|  |               |  |          |   |         |                  |  |
|--|---------------|--|----------|---|---------|------------------|--|
| No. <b>W 108426</b>  |               | <b>Due no later than Nov 30, 2015</b>  |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BIG HILL TRUCKING LLC<br>PAUL HILBIG<br>PO BOX 2501<br>EAGLE ID 83616 |          | PAUL HILBIG<br>2198 W GRAND TETON DR<br>MERIDIAN ID 83646 |         |                  |  |
|  |               |  |          | 3. <u>New</u> Registered Agent Signature:*                |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |               |  |          |   |         |                  |  |
| Office Held  | Name          | Street or PO Address   | City     | State   | Country | Postal Code      |  |
| MEMBER   | PAUL D HILBIG | 2198 W GRAND TETON DRIVE   | MERIDIAN | ID  | USA     | 83646            |  |
| 5. Organized Under the Laws of:  |               | 6. Annual Report must be signed.*  |          |   |         |                  |  |
| <b>ID<br/>W 108426</b>   |               | Signature: Paul Hilbig   |          |   |         | Date: 10/15/2015 |  |
|  |               | Name (type or print): Paul Hilbig  |          |   |         | Title: member    |  |
| Processed 10/15/2015   |               | * Electronically provided signatures are accepted as original signatures.  |          |   |         |                  |  |