| No. W 142425 | | Due no later than Sep 30, 2017 | | 2. Registered Agent and Address (NO PO BOX) | | | |
|------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------------------------------------------------------------------------|-------|---------|-------------|
| Return to: | | Annual Report Form | | NATE SAMPSON 13965 W CHINDEN BLVD BOISE ID 83713 3. New Registered Agent Signature:* | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. AF 25TH, LLC NATE SAMPSON 13965 W CHINDEN BLVD STE 104 BOISE ID 83713 | | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held Nar | ne | | Street or PO Address | City | State | Country | Postal Code |
| MEMBER DOL | UGLAS R | ATWOOD | 13965 W CHINDEN BLVD STE 104 | BOISE | ID | USA | 83713 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID | | Signature: nate sampson | | Date: 08/16/2017 | | | |
| W 142425 | | Name (type or pr | Title: owner | | | | |
| Processed 08/16/2017 * Electronically provided signatures are accepted as original signatures. | | | | | | | |