





STATE OF IDAHO

Office of the secretary of state, Phil McGrane ANNUAL REPORT

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$0.00 For Office Use Only

-FILED-

File #: 0005535170

Date Filed: 1/3/2024 8:32:57 AM

| Entity Name and Mailing Address: | | | |
|---|----------------------|--|----------------|
| Entity Name: | | PHILPS RANCH LLC | |
| The file number of this entity on the records of the Idaho Secretary of State is: | | 0000536616 | |
| Address | | DAVID PHILPS 25035 HIGHWAY 93 CHALLIS, ID 83226-4798 | |
| Entity Details: | | | |
| Entity Status | | Active-Existing | |
| This entity is organized under the laws of: | | IDAHO | |
| If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: | | W177317 | |
| The registered agent on record is: | | | |
| Registered Agent | | DAVID A PHILPS | |
| | | Registered Agent | |
| | | Physical Address 25035 HWY 93 N | |
| | | CHALLIS, ID 83226 | |
| | | Mailing Address | |
| Agent or Address Change | | | |
| Select if you are appointing a new a | gent. | | |
| Limited Liability Company Managers and Members | | | |
| Name | Title | Bus | siness Address |
| David Philps | Manager | 25035 HIGHWAY 93 CHALLIS, ID 83226 | |
| LaCinda Philps | Member | 25035 HIGHWAY 93 CHALLIS, ID 83226 | |
| | | | |
| The annual report must be signed by an authorized s Job Title: Manager | igner of the entity. | | |
| David Philps | | | 01/03/2024 |
| Sign Here | | | Date |