

No. C 179728		Due no later than Aug 31, 2011		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. SCIL, INC. DOUGLAS R RIPPEL 3527 NORTH RIDGE RD WICHITA KS 67205		NATIONAL REGISTERED AGENTS INC 1423 TYRELL LANE BOISE ID 83706 USA		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
TREASURER	DOUGLAS RIPPEL	3527 NORTH RIDGE ROAD	WICHITA	KS	USA	67205
PRESIDENT	CHADWICK FAULKNER	3527 NORTH RIDGE RD	WICHITA	KS	USA	67205
SECRETARY	DOUGLAS RIPPEL	3527 NORTH RIDGE RD	WICHITA	KS	USA	67205
5. Organized Under the Laws of: NV C 179728		6. Annual Report must be signed.* Signature: Doug Rippel Name (type or print): Doug Rippel Date: 09/12/2011 Title: Secretary				
Processed 09/12/2011		* Electronically provided signatures are accepted as original signatures.				