

75092

| No. | Idaho Corporation Annual Report Form Due No Later Than November 1, 1992 | | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|-------------------------------|--|--------------|-------------|-------------------------------|-------------|--------------|------------|------------|-----------------|-------------------|----------|----|-------|------------|---------------|-------------------|----------|----|-------|------------|------|--|--|--|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED | 1. Mailing Address - Please Correct If Not Correct | | KENT L. HODGSON 2150 CENTURY WAY BOISE ID 83709 | | | | | | | | | | | | | | | | | | | | | | | | |
| | CARPETIME, INC. KENT L. HODGSON 2150 CENTURY WAY BOISE ID 83709 0000 | | 3. Incorporated Under The Laws of ID NO: 75092 | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>KENT L. HODGSON</td> <td>2590 E Hubbard Rd</td> <td>Meridian</td> <td>ID</td> <td>83642</td> </tr> <tr> <td>Secretary:</td> <td>SUSAN HODGSON</td> <td>2590 E Hubbard Rd</td> <td>Meridian</td> <td>ID</td> <td>83642</td> </tr> <tr> <td>Directors:</td> <td>NONE</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | KENT L. HODGSON | 2590 E Hubbard Rd | Meridian | ID | 83642 | Secretary: | SUSAN HODGSON | 2590 E Hubbard Rd | Meridian | ID | 83642 | Directors: | NONE | | | | |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | |
| President: | KENT L. HODGSON | 2590 E Hubbard Rd | Meridian | ID | 83642 | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | SUSAN HODGSON | 2590 E Hubbard Rd | Meridian | ID | 83642 | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | NONE | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Signature <u>Susan Hodgson</u> Date <u>7/8/92</u> <small>(Typed or Printed Name)</small> | | | | | | | | | | | | | | | | | | | | | | | | | | |