




ISSUED: 07-05-1994

| No. 99157 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED | Due No Later Than November 1, 1994 | | ROBERT G. CARPENTER 1035 21ST ST | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address — BOB'S TROPICAL FISH AND PET SHO ROBERT G. CARPENTER P O BOX 759 LEWISTON ID 83501 | | LEWISTON ID 83501 3. Incorporated Under The Laws of ID NO: 99157 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0" style="width: 100%;"> <thead> <tr> <th style="text-align: left; width: 15%;"></th> <th style="text-align: left; width: 30%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Robert G. Carpenter</td> <td>831 Grelle Drive</td> <td>Lewiston</td> <td>ID</td> <td>83501</td> </tr> <tr> <td>Secretary:</td> <td>Ruth M. Carpenter</td> <td>831 Grelle Drive</td> <td>Lewiston</td> <td>ID</td> <td>83501</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Robert G. Carpenter | 831 Grelle Drive | Lewiston | ID | 83501 | Secretary: | Ruth M. Carpenter | 831 Grelle Drive | Lewiston | ID | 83501 | Directors: | | | | | |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | |
| President: | Robert G. Carpenter | 831 Grelle Drive | Lewiston | ID | 83501 | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | Ruth M. Carpenter | 831 Grelle Drive | Lewiston | ID | 83501 | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Retail- Pet Store | | <table border="0" style="width: 100%;"> <tr> <td style="width: 50%;"> Signature  <small>(Typed or Printed)</small> Name Ruth Carpenter </td> <td style="width: 50%;"> Date 08/23/94 Title Secretary </td> </tr> </table> | | | Signature  <small>(Typed or Printed)</small> Name Ruth Carpenter | Date 08/23/94 Title Secretary | | | | | | | | | | | | | | | | | | | | | | |
| Signature  <small>(Typed or Printed)</small> Name Ruth Carpenter | Date 08/23/94 Title Secretary | | | | | | | | | | | | | | | | | | | | | | | | | | | |