

No. 078193	<b>Idaho Corporation Annual Report Form</b>		2. Registered Agent and Office	
Return To  Secretary of State Room 203, Statehouse Boise, ID 83720  MAY 4 12 40 PM '88  SECRETARY OF STATE FEDERAL WAY BOISE, IDAHO 83705	Due No Later Than November 1, 1988		Buckner Harris Stratton, Teutsch & Harris 413 W. Idaho, Suite 300	
	1. Mailing Address — Please Correct 078193			
	COMMUNITY SERVICE ALTERNATIVES, c/o Buckner Harris 83705		3. Incorporated Under The Laws of <span style="float: right;">Boise, Id 83</span> STATE OF IDAHO <span style="float: right;">MAY 4 1988</span>	
4. Names and Addresses of Officers and Directors				
PLEASE SEE CONTINUATION SHEET ACCOMPANYING <div style="display: flex; justify-content: space-between;"> <span>Name</span> <span>Street or P.O. Address</span> <span>City</span> <span>State</span> <span>Zip</span> </div>				
President:	Tony Maher	National Mfg Co. P.O. Box 3268, Boise, ID 83703		
Secretary:	Jim Brusseau	Hewlett Packard, 11311 Chinden Blvd, Boise, Id 83714		
Directors:	Martin Scheffer	B.S.U. Sociology Dept. 1910 University Dr, Boise, Id 83725		
	(Vice Chairman)			
	Buckner Harris	Stratton, Teutsch & Harris, 413 W. Idaho, Boise, Id 83706-6066		
	(Treasurer)			
	John Cantrell	AFI-CIO, 225 N. 16th, Boise, ID 83702		
	Hally De Broeck	Ada County Pros. Off., 514 W. Jefferson, Room 103 Boise ID 83702		
	Fannie Louie	Boise Cascade, P.O. Box 7904, Boise ID 83707		
	Tom Morden	Fourth District Ct. 7180 Barrister, Boise Id 83704		
	Larry Richards	Ada County Sheriff Dept, 7200 Barrister, Boise 83704		
5. Nature of Business  Non-profit social service		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <div style="display: flex; justify-content: space-between;"> <div>           Signature <i>Anthony A. Maher</i>            Name (Typed or Printed) <i>Anthony A. Maher</i> </div> <div>           Date <i>11/1/88</i>            Title <i>Chairman</i> </div> </div>		

**INSTRUCTIONS  
FOR THE  
IDAHO CORPORATION ANNUAL REPORT FORM**

**A. Please correct any pre-printed information. Pay special attention to the MAILING ADDRESS**

**B. You may change address must be any necessary c**

IDAHO CORPORATION ANNUAL REPORT FORM	
To: Secretary of State Room 203, Statehouse Boise, Id 83720	From: Community Service Alternatives 999 Federal Way Boise, Id 83705

**Registered office  
a. Please make**

**C. You must enter:** 4. Continuation of Names and Addresses of Officers and Directors

Klaus Wiebe, Attorney at Law, 1523 W. Hays, Boise, Id 83702

**D. This report must be signed by the president, secretary, treasurer, or accountant,**

**agent or attorney**

**E. Return complete**

I certify that this Annual Report has been examined by and is to the best of my knowledge true, correct and complete.

Signature Anthony A. Maher Date: 11/1/88

Name: Anthony A. Maher Title: Chairman