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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------|---------|------------------|--|
| No. <b>W 152037</b>                                                                                                                                    |                  | <b>Due no later than May 31, 2016</b>                                                                                                            |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>ANTIGUA COFFEE, LLC<br>SILVIA L AZMITIA<br>997 NW 12TH AVE<br>MERIDIAN ID 83642 |          | SILVIA L AZMITIA<br>997 NW 12TH AVE<br>MERIDIAN ID 83642 |         |                  |  |
|                                                                                                                                                        |                  |                                                                                                                                                  |          | 3. <u>New</u> Registered Agent Signature:*               |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                  |          |                                                          |         |                  |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                             | City     | State                                                    | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | EDGAR E. AZMITIA | 997 12TH AVE                                                                                                                                     | MERIDIAN | ID                                                       | USA     | 83642            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                                                                                |          |                                                          |         |                  |  |
| <b>ID<br/>W 152037</b>                                                                                                                                 |                  | Signature: Silvia Azmitia                                                                                                                        |          |                                                          |         | Date: 03/23/2016 |  |
|                                                                                                                                                        |                  | Name (type or print): Silvia Azmitia                                                                                                             |          |                                                          |         | Title: President |  |
| Processed 03/23/2016                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                        |          |                                                          |         |                  |  |