

|  |                 |   |               |   |         |             |  |
|--|-----------------|---|---------------|---|---------|-------------|--|
| No. <b>C 134242</b>  |                 | Due no later than May 31, 2016<br><b>Annual Report Form</b>   |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>WASHINGTON, IDAHO & MONTANA RAILWAY HISTORY<br>PRESERVATION GROUP, INC.<br>KENDRIA CADA<br>PO BOX 181<br>POTLATCH ID 83855 |               | JACK COYNER<br>1120 CLIFFORD RD<br>PRINCETON ID 83857 |         |             |  |
|  |                 |   |               | 3. <u>New</u> Registered Agent Signature:*            |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |   |               |   |         |             |  |
| Office Held  | Name            | Street or PO Address  | City          | State   | Country | Postal Code |  |
| DIRECTOR   | JIM WEST        | 3115 E FERNAN HILL RD   | COEUR D'ALENE | ID  | USA     | 83814       |  |
| PRESIDENT  | KENDRIA CADA    | PO BOX 174  | POTLATCH      | ID  | USA     | 83855       |  |
| DIRECTOR   | TOM HILLEBRANT  | 1413 AGNES ST   | RICHLAND      | WA  | USA     | 99352       |  |
| TREASURER  | BARBARA WEST    | 1014 W HATTER CREEK RD  | PRINCETON     | ID  | USA     | 83857       |  |
| DIRECTOR   | HAL VAN DE VORD | 551 OLD MOSCOW ROAD   | PULLMAN       | WA  | USA     | 99163       |  |
| DIRECTOR   | ROHN KAREN      | 1275 DUFFIELD FLAT RD   | POTLATCH      | ID  | USA     | 83855       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 134242</b>  |                 | 6. Annual Report must be signed.*<br>Signature: Kendria Cada<br>Name (type or print): Kendria Cada<br>Date: 04/05/2016<br>Title: President  |               |   |         |             |  |
| Processed 04/05/2016   |                 | * Electronically provided signatures are accepted as original signatures.   |               |   |         |             |  |