| No. W 49249 | | Due no later than Apr 30, 2011 | | 2. Registered | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|-----------|--|--------------------------------------|-----------------------------------|--|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. 6521 BUTTE PROPERTY, LLC 195 E. SOUTHSLOPE RD EMMETT ID 83617 USA | | 195 E SOUT EMMETT II | MARSHALL D GRIFFIN 195 E SOUTHSLOPE RD. EMMETT ID 83617 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE 4. Limited Liability Companies: Enter Nar | | mes and Addresse | s of at least one Member or Manager. | | | | | |
| 200 100 1 | ame | | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER MA | arshall i |) GRIFFIN | 195 E SOUTHSLOPE RD. | EMMETT | ID | USA | 83617 | |
| 5. Organized Under the Laws of: ID W 49249 | | 6. Annual Report Signature: Ma Name (type or | | Date: 03/09/2011 Title: Member | | | | |
| * Electronically provided signatures are accepted as original signatures. | | | | | | | | |