

No. C 95625	Annual Report Form Due No Later Than November 30, 1996		2. Registered Agent and Office NOT A P.O. BOX LARRY W. RICHARDSON 3111 SOUTHSIDE BLVD. VAMPA ID 83656
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct INDIAN VILLAGE WATER USERS A LARRY W. RICHARDSON 3111 SOUTHSIDE BLVD.		3. Organized Under the Laws of: ID C 95625
* FIRST NOTICE * NAMPA ID 83686			
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
PRESIDENT	LARRY W. RICHARDSON	1303 ELDER	NAMPA ID 83651
SECRETARY	PEGGY J RICHARDSON	3111 SOUTHSIDE	" " "
DIRECTORS	ROBERT L RICHARDSON	3111 SOUTHSIDE	" " "
	TED J RICHARDSON	10140 DEER FLAT RD	" " "
5. NATURE OF BUSINESS ENCOURAGE CONSERVATION		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Peggy J Richardson</u> Date <u>9/3/96</u> Name (Printed) <u>PEGGY J RICHARDSON</u> Title <u>Secretary</u>	

ISSUED: 07-06-1996

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