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|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. 80334                                                                                                                                                    | Idaho Corporation Annual Report Form                                                                                                                         | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                                                                                      |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>* FIRST NOTICE *</b><br><b>NO FEE REQUIRED</b> | Due No Later Than November 1, 1993                                                                                                                           | KEITH DAVIS                                                                                                                                               |
|                                                                                                                                                              | 1. Mailing Address: <b>MARSHALL INDUSTRIES, INCORPORAT</b><br><b>CLAYTON J. MARSHALL</b><br><b>614 EAST 3900 SOUTH</b><br><br><b>SALT LAKE CITY UT 84107</b> | <del>P.O. BOX 239</del><br><b>946 So. Highway #31</b><br><b>VICTOR ID 83455</b><br><br>3. Incorporated Under The Laws<br>of <b>UT</b><br>NO: <b>80334</b> |

## 4. Names and Addresses of Officers and Directors

**MUST BE PRINTED OR TYPED**

|            | Name                                                             | Street or P.O. Address | City             | State | Zip   |
|------------|------------------------------------------------------------------|------------------------|------------------|-------|-------|
| President: | clayton J. Marshall                                              | 3367 Hillside DR.      | West Valley City | UT    | 84119 |
| Secretary: | VOYCE M. SAVAGE                                                  | 3105 W. 3800 SO.       | "                | "     | "     |
| Directors: | Same as above, and                                               |                        |                  |       |       |
|            | Rodney V. Marshall, 3942 So. 3715 W., West Valley City, UT 84120 |                        |                  |       |       |

## 5. Nature of Business

**Intercom & Sound System**  
**Sales & Service**

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

*Clayton J. Marshall*  
**Clayton J. Marshall**

Date

Title

**8 July 93**  
**PRESIDENT**