

No. <b>C 25086</b>		<b>Due no later than Jul 31, 2015</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>		C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705		
		<b>1. Mailing Address: Correct in this box if needed.</b> ARNOLD MACHINERY COMPANY ARNOLD RICHER 901 WEST BAXTER DRIVE SOUTH JORDAN UT 84095 USA		3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	JAMES E SEIDELMAN	2975 W 2100 S	SALT LAKE CITY	UT	USA	84119
DIRECTOR	R. CLARK ARNOLD	2975 W 2100 S	SALT LAKE CITY	UT	USA	84119
DIRECTOR	ARNOLD RICHER	901 WEST BAXTER DRIVE	SOUTH JORDAN	UT	USA	84095
PRESIDENT	KAYDEN W. BELL	2975 W 2100 S	SALT LAKE CITY	UT	USA	84119
VICE PRESIDENT	TOM O'BYRNE	2975 W 2100 S	SALT LAKE CITY	UT	USA	84119
SECRETARY	ARNOLD RICHER	901 WEST BAXTER DRIVE	SOUTH JORDAN	UT	USA	84095
TREASURER	ARNOLD RICHER	901 WEST BAXTER DRIVE	SOUTH JORDAN	UT	USA	84095
DIRECTOR	ALVIN RICHER	2975 W 2100 S	SALT LAKE CITY	UT	USA	84119
DIRECTOR	WALKER WALLACE	2975 W 2100 S	SALT LAKE CITY	UT	USA	84119
DIRECTOR	ROBERT RICHER	2975 W 2100 S	SALT LAKE CITY	UT	USA	84119
DIRECTOR	KAYDEN W BELL	2975 W 2100 S	SALT LAKE CITY	UT	USA	84119
5. Organized Under the Laws of: <b>UT</b> <b>C 25086</b>		6. Annual Report must be signed.* Signature: Arnold Richer Name (type or print): Arnold Richer		Date: 06/25/2015 Title: Secretary		
Processed 06/25/2015		* Electronically provided signatures are accepted as original signatures.				