

|  |              |  |            |  |         |             |  |
|--|--------------|--|------------|--|---------|-------------|--|
| No. <b>C 62179</b>   |              | <b>Due no later than Oct 31, 2010</b><br><b>Annual Report Form</b>   |            | 2. Registered Agent and Address ( <b>NO PO BOX</b> )     |         |             |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>SMITH ASSOCIATES, P.A. - JOHN R. SMITH, ARCHITECT<br>JOHN R. SMITH SMITH ASSOCIATES, P.A.<br>PO BOX 3000<br>KETCHUM ID 83340<br>USA |            | JOHN R SMITH<br>1215 VILLAGER ONE<br>SUN VALLEY ID 83353 |         |             |  |
|  |              |  |            | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).  |              |  |            |  |         |             |  |
| Office Held  | Name         | Street or PO Address   | City       | State  | Country | Postal Code |  |
| PRESIDENT  | JOHN R SMITH | 1215 VILLAGER ONE  | SUN VALLEY | ID   | USA     | 83353       |  |
| SECRETARY  | SUE T SMITH  | (1215 VILLAGER ONE)  | SUN VALLEY | ID   | USA     | 83340       |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 62179</b>   |              | 6. Annual Report must be signed.*<br><br>Signature: John R. Smith<br>Name (type or print): John R. Smith   |            |  |         |             |  |
|  |              | Date: 10/04/2010<br>Title: President   |            |  |         |             |  |
| Processed 10/04/2010   |              | * Electronically provided signatures are accepted as original signatures.  |            |  |         |             |  |