

|                                                                                                                                                        |              |                                                                                                                                                                                                                |          |                                                            |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------|---------|-------------|
| No. <b>C 191934</b>                                                                                                                                    |              | <b>Due no later than Aug 31, 2013</b>                                                                                                                                                                          |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>TRAPPER'S ISLAND PROPERTY OWNERS ASSOCIATION, INC.<br>DOUGLAS JAYO<br>10564 W BUSINESS PARK LN<br>BOISE ID 83709 |          | DOUGLAS JAYO<br>10564 W BUSINESS PARK LN<br>BOISE ID 83709 |         |             |
|                                                                                                                                                        |              |                                                                                                                                                                                                                |          | 3. <u>New</u> Registered Agent Signature:*                 |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                                                                                                |          |                                                            |         |             |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                                                                           | City     | State                                                      | Country | Postal Code |
| DIRECTOR                                                                                                                                               | DOUGLAS JAYO | 10564 W BUSINESS PARK LN                                                                                                                                                                                       | BOISE    | ID                                                         | USA     | 83709       |
| DIRECTOR                                                                                                                                               | CAMERON JAYO | 10564 W BUSINESS PARK LN                                                                                                                                                                                       | BOISE    | ID                                                         | USA     | 83709       |
| DIRECTOR                                                                                                                                               | BEN WOOD     | 4943 NW MARTIN LUTHER KING JR STE 102                                                                                                                                                                          | PORTLAND | OR                                                         | USA     | 97211       |
| 5. Organized Under the Laws of:<br><b>ID<br/>C 191934</b>                                                                                              |              | 6. Annual Report must be signed.*<br>Signature: Douglas Jayo<br>Name (type or print): Douglas Jayo                                                                                                             |          |                                                            |         |             |
| Processed 06/20/2013                                                                                                                                   |              | Date: 06/20/2013<br>Title: President                                                                                                                                                                           |          |                                                            |         |             |
| * Electronically provided signatures are accepted as original signatures.                                                                              |              |                                                                                                                                                                                                                |          |                                                            |         |             |