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| No. C 194890 | | Due no later than May 31, 2015 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. SOUTHSHORE 2 HOMEOWNERS ASSOCIATION, INC. RYAN MARTIN PO BOX 2654 EAGLE ID 83616 | | RYAN MARTIN 830 N. MAIN ST STE 220 MERIDIAN 83642 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | DON HUBBLE | 701 S. ALLEN ST STE 104 | MERIDIAN | ID | USA | 83642 | |
| TREASURER | JERRY LIVINGSTON | 701 S ALLEN ST STE 104 | MERIDIAN | ID | USA | 83642 | |
| SECRETARY | CLAY BURNHAM | 701 S ALLEN ST STE 104 | MERIDIAN | ID | USA | 83642 | |
| 5. Organized Under the Laws of: ID C 194890 | | 6. Annual Report must be signed.* Signature: Ryan Martin Name (type or print): Ryan Martin | | | | | |
| Date: 03/23/2015 Title: Manager | | | | | | | |
| Processed 03/23/2015 | | * Electronically provided signatures are accepted as original signatures. | | | | | |