| •   | INSTRUCT   | IONS ON REVERSE SIDE              | 15511#D • 11               | '=:11=195                           | ( <u> </u> |  |
|---|--|-----------------------------------|----------------------------|-------------------------------------|------------|--|
| No. 98383   | Idaho Corporation Annual Report Form   |                                   | 2. Registered Agent ar     |                                     | MARO BOX   |  |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 | Due No Later Than November 1, 1997  1 Mading Address  HAVEN PROFESSIONAL RESOURCES, I LINDA L'ALDEN 3548 SWEETWATER DR |                                   |                            | LINDA L ALDEN<br>3548 SWEETWATER DR |            |  |
|   |  |                                   | 3. Incorporated Under      | The Laws                            | 83705 5,6  |  |
| <pre># FIRST NOTICE * NO FEE REQUIRED</pre>                       | BOISE  | ID 83705 5620                     | of ID<br>NO: 98383         |                                     |            |  |
| 4. Names and Addresses of Office                                  | ers and Directors  | MUST BE PRINTED                   | 0:74W/2=0*                 |                                     | <u> </u>   |  |
|   | <u>Name</u>  | Street or P.O. Address            | City                       | State                               | Zlo        |  |
|   | Linda L. Alden   | *3548 Sweetwater                  | -                          | 立ら                                  | 83705      |  |
|   | Timothy J. Alden<br>Linda L. Alden   | 15<br>65                          | /C                         |                                     | "          |  |
|   |  |                                   |                            |                                     |            |  |
|   |  |                                   | • •                        |                                     |            |  |
| 5. Nature of Business   | 6. I certify the   | at this Annual Report has been ex | amined by me and is to the | best of my                          | knowledge  |  |
| Commercial Write  | Signature Name (Typed or Primed)   | the Show Timothy                  |                            | uly 10                              | 1993       |  |