

Annual Report Form
 Due No Later Than November 30, 1998

Return to:
 SECRETARY OF STATE
 700 WEST JEFFERSON
 PO BOX 83720
 BOISE, ID 83720-0080
NO FEE REQUIRED

1. Mailing Address - Please Correct, If Not Correct
**FREMONT COUNTY WAGON TRAIN,
 ROBERTA HUGHES
 PO BOX 119
 TETON ID 83451**

2. Registered Agent and Office **NOT A P.O. BOX**
**MIKE ANGELL
 528 NORTH 2800 EAST
 ST. ANTHONY ID 83445**
 3. Organized Under the Laws of:
 ID C 89931

*** FIRST NOTICE ***

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one)

| Office held | Name | Street or P.O. Address | City | State | Zip |
|-------------|----------------|------------------------|-------------|-------|-------|
| PRESIDENT | MIKE ANGELL | 528 N. 2800 E. | ST. ANTHONY | IDAHO | 83445 |
| SECRETARY | ROBERTA HUGHES | P.O. BOX 119 | TETON | " | 83451 |
| DIRECTOR | MARLENE FLOYD | 812 N. 2900 E. | CHESTER | " | 83421 |
| " | GLENNA GOULD | 2348 E. 200 N. | ST. ANTHONY | " | 83445 |

5. Signature of New Registered Agent

6. Signature *Roberta M. Hughes* Date 10-25-98
 Name (Typed or Printed) ROBERTA M. HUGHES Title SEC/TREAS.

ISSUED: 07-03-1998

DO NOT TAPE OR STAPLE

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