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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------|---------|-------------|--|
| No. <b>C 181553</b>                                                                                                                                    |                 | <b>Due no later than Jan 31, 2016</b>                                                                                                                                                |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>CART MECHANIC, INC (THE)<br>DAVID BALLARD<br>11494 N. WARREN ST<br>HAYDEN ID 83835 |               | DAVID BALLARD<br>6047 HARCOURT DR<br>COEUR D'ALENE ID 83815 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                                      |               | 3. <u>New</u> Registered Agent Signature:*                  |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                                      |               |                                                             |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                 | City          | State                                                       | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | DAVID W BALLARD | 6047 N. HARCOURT DR                                                                                                                                                                  | COEUR D'ALENE | ID                                                          | USA     | 83815       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 181553</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: David Ballard<br>Name (type or print): David Ballard<br>Date: 11/18/2015<br>Title: President                                         |               |                                                             |         |             |  |
| Processed 11/18/2015                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                            |               |                                                             |         |             |  |