

|   |                   |   |       |   |         |             |  |
|---|-------------------|---|-------|---|---------|-------------|--|
| No. <b>C 163533</b>   |                   | <b>Due no later than Nov 30, 2014</b><br><b>Annual Report Form</b>  |       | 2. Registered Agent and Address ( <b>NO PO BOX</b> )            |         |             |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>CONTINENTAL FIRE SPRINKLER COMPANY<br>MARSHA DARRINGTON<br>KIEWIT PLAZA<br>OMAHA NE 68131<br>USA |       | C T CORPORATION SYSTEM<br>921 S ORCHARD ST STE G<br>BOISE 83705 |         |             |  |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  |                   |   |       | 3. <u>New</u> Registered Agent Signature:*                      |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). |                   |   |       |   |         |             |  |
| Office Held   | Name              | Street or PO Address  | City  | State   | Country | Postal Code |  |
| PRESIDENT   | JOSEPH R LEMPKA   | 302 S 36 STREET, SUITE 500  | OMAHA | NE  | USA     | 68131       |  |
| SECRETARY   | MICHAEL F. NORTON | KIEWIT PLAZA  | OMAHA | NE  | USA     | 68131       |  |
| DIRECTOR  | BRUCE E. GREWCOCK | KIEWIT PLAZA  | OMAHA | NE  | USA     | 68131       |  |
| TREASURER   | STEPHEN S THOMAS  | KIEWIT PLAZA  | OMAHA | NE  | USA     | 68131       |  |
| 5. Organized Under the Laws of:<br><br><b>DE</b><br><b>C 163533</b>   |                   | 6. Annual Report must be signed.*<br><br>Signature: JEAN DULMAINE<br>Name (type or print): JEAN DULMAINE  |       | Date: 11/13/2014<br>Title: ASSISTANT CONTROLLER                 |         |             |  |
| Processed 11/13/2014 * Electronically provided signatures are accepted as original signatures.                    |                   |   |       |   |         |             |  |