

|                                                                                                                                                        |                 |                                                                                                                                                                                             |      |                                                    |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------|---------|-------------|
| No. <b>C 92376</b>                                                                                                                                     |                 | <b>Due no later than May 31, 2012</b>                                                                                                                                                       |      | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>SUN RAY ESTATES WATER ASSOCIATION, INC.<br>JILL CHAPMAN<br>32 SUNRAY DR<br>HOPE ID 83836-9624 |      | JILL CHAPMAN<br>32 SUNRAY DR<br>HOPE ID 83836      |         |             |
|                                                                                                                                                        |                 |                                                                                                                                                                                             |      | 3. <u>New</u> Registered Agent Signature:*         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                                             |      |                                                    |         |             |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                        | City | State                                              | Country | Postal Code |
| DIRECTOR                                                                                                                                               | RALPH PARKE     | 125 SUN RAY DR.                                                                                                                                                                             | HOPE | ID                                                 | USA     | 83836-9624  |
| TREASURER                                                                                                                                              | JILL CHAPMAN    | 32 SUN RAY DR                                                                                                                                                                               | HOPE | ID                                                 | USA     | 83836-9624  |
| SECRETARY                                                                                                                                              | JILL CHAPMAN    | 32 SUN RAY DR.                                                                                                                                                                              | HOPE | ID                                                 | USA     | 83836-9624  |
| PRESIDENT                                                                                                                                              | ROBERT L WATHEN | 129 SUN RAY DR.                                                                                                                                                                             | HOPE | ID                                                 | USA     | 83836-9624  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 92376</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: Jill Chapman<br>Name (type or print): Jill Chapman<br>Date: 05/09/2012<br>Title: Secretary/Treasurer                                        |      |                                                    |         |             |
| Processed 05/09/2012                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                   |      |                                                    |         |             |