

ISSUED JULY 1, 1989

No. 68592

## Idaho Corporation Annual Report Form

2. Registered Agent and Office

Return To

Secretary of State  
Room 203, Statehouse  
Boise, ID 83720

Due No Later Than November 1, 1989

C M CORPORATION SYSTEM  
300 NORTH SIXTH STREET

1. Mailing Address — Please Correct 68592

SLIMS CORPORATION (THE)

BOISE

ID 83701

~~JULIET M. REISING~~ ATTN: Tax Dept. 71-9922

3535 PIEDMONT RD. NE

3. Incorporated Under The Laws

of NORTH CAROLINA

DBA = S &amp; L INFORMATION MANAG

NO: 68592

NO FEE REQUIRED

ATLANTA

GA 30305

## 4. Names and Addresses of Officers and Directors

|            | Name          | Street or P.O. Address  | City     | State | Zip   |
|------------|---------------|-------------------------|----------|-------|-------|
| President: | David Harbin  | 195 River North CT.     | Atlanta  | GA    | 30328 |
| Secretary: | Larry Bryan   | 1580 Lazy River Lane    | Dunwoody | GA    | 30338 |
| Directors: | Gus Millner   | 3303 Chatham Road, N.W. | Atlanta  | GA    | 30305 |
| Asst. Sec. | Bruce A. Duke | 4561 Derby Lane, S.E.   | Smarna   | GA    | 30082 |

## 5. Nature of Business

Sale of Software + Hardware

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature X  
Name (Typed or Printed)

Bruce A. Duke

Date

9-29-89

Title

Asst. Sec.