| No. C 160476 | | Due no later than May 31, 2008 | | 2. Registered Agent and Address (NO PO BOX) | | | | |
|---|------|---|----------------------|---|--|---------|-------------|--|
| Return to: | | Annual Report Form | | TODD PINEEL | | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address EQUIPMENT PLUS, IN LELAND STEPHENS 225 NORTH 200 WES SALT LAKE CITY UT | Т | SUGAR CITY II | 1053 S 7TH WEST SUGAR CITY ID 83448 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT LELAND STEP | | PHENS | 225 NORTH 200WEST | SALT LAKE CITY | υT | USA | 84103 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| UTAH | | Signature: Leland Stephens | | Date: 03/19/2007 | | | | |
| C 160476 | | Name (type or print): Leland Stephens | | Title: President | | | | |
| Processed 03/19/2007 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |