

No. <u>C 47572</u>	<b>Annual Report Form</b> 19 <u>95</u> Due No Later Than November 30,		2. Registered Agent and Office <b>NOT A P.O. BOX</b>  GARY HOLLAND 2168 EAST 1775 SOUTH  GOODING ID 83330
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  NORTHSIDE SNOW RIDERS, INC. GOODING COUNTY SNOWMOBILE P.O. BOX 563		3. Organized Under the Laws of:  ID C 47572
* FIRST NOTICE *      GOODING ID 83330			
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
Pres.	W. LAWTON	3469 S 2000 E	Wendell      Ida      83355
Directors	J. Peterson	247 Orchard Ave	Gooding      Ida      83330
Secretary	None at Time		
5. NATURE OF BUSINESS  SNOWMOBILE CLUB		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>John Peterson</u> Date <u>9-20-96</u> Name (Typed or Printed) <u>John Peterson</u> Title <u>Director</u>	

ISSUED: 07-06-1996

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