

| <b>No. C 73647</b>  | <b>Due no later than Aug 31, 2000</b><br><b>Annual Report Form</b>  | <b>2. Registered Agent and Office NO PO BOX</b><br>TRUMAN SPOONER<br>427 COLLEGE AVENUE, PO BOX 5<br>ST. MARIES, ID 83861 |             |       |                        |      |       |     |           |                |              |           |     |       |           |                |              |           |     |       |           |             |                  |            |     |       |              |            |              |           |     |       |              |                |               |           |    |       |
|---|---|---|-------------|-------|------------------------|------|-------|-----|-----------|----------------|--------------|-----------|-----|-------|-----------|----------------|--------------|-----------|-----|-------|-----------|-------------|------------------|------------|-----|-------|--------------|------------|--------------|-----------|-----|-------|--------------|----------------|---------------|-----------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>   | <b>1. Mailing Address - Correct in this box, if applicable</b><br>GOD'S WATCHMAN, INCORPORATED<br>FRANK M. WALKER<br>PO BOX 558, 427 COLLEGE AVE.<br><br>ST. MARIES, ID 83861 | <b>3. New Registered Agent Signature</b>  |             |       |                        |      |       |     |           |                |              |           |     |       |           |                |              |           |     |       |           |             |                  |            |     |       |              |            |              |           |     |       |              |                |               |           |    |       |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b>   |   |   |             |       |                        |      |       |     |           |                |              |           |     |       |           |                |              |           |     |       |           |             |                  |            |     |       |              |            |              |           |     |       |              |                |               |           |    |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>Truman Spooner</td> <td>HCO 4 Box 81</td> <td>St Maries</td> <td>Id.</td> <td>83861</td> </tr> <tr> <td>SECRETARY</td> <td>Glossie Kaiser</td> <td>HCO 4 Box 82</td> <td>St Maries</td> <td>Id.</td> <td>83861</td> </tr> <tr> <td>TREASURER</td> <td>Ruth Walker</td> <td>427 College Ave.</td> <td>St. Maries</td> <td>Id.</td> <td>83861</td> </tr> <tr> <td>BOARD MEMBER</td> <td>Don Kaiser</td> <td>HCO 4 Box 82</td> <td>St Maries</td> <td>Id.</td> <td>83861</td> </tr> <tr> <td>BOARD MEMBER</td> <td>Menneth Walker</td> <td>Booker - 302E</td> <td>Marceline</td> <td>Mo</td> <td>64658</td> </tr> </tbody> </table> |   |   | Office held | Name  | Street or P.O. Address | City | State | Zip | PRESIDENT | Truman Spooner | HCO 4 Box 81 | St Maries | Id. | 83861 | SECRETARY | Glossie Kaiser | HCO 4 Box 82 | St Maries | Id. | 83861 | TREASURER | Ruth Walker | 427 College Ave. | St. Maries | Id. | 83861 | BOARD MEMBER | Don Kaiser | HCO 4 Box 82 | St Maries | Id. | 83861 | BOARD MEMBER | Menneth Walker | Booker - 302E | Marceline | Mo | 64658 |
| Office held   | Name  | Street or P.O. Address  | City        | State | Zip                    |      |       |     |           |                |              |           |     |       |           |                |              |           |     |       |           |             |                  |            |     |       |              |            |              |           |     |       |              |                |               |           |    |       |
| PRESIDENT   | Truman Spooner  | HCO 4 Box 81  | St Maries   | Id.   | 83861                  |      |       |     |           |                |              |           |     |       |           |                |              |           |     |       |           |             |                  |            |     |       |              |            |              |           |     |       |              |                |               |           |    |       |
| SECRETARY   | Glossie Kaiser  | HCO 4 Box 82  | St Maries   | Id.   | 83861                  |      |       |     |           |                |              |           |     |       |           |                |              |           |     |       |           |             |                  |            |     |       |              |            |              |           |     |       |              |                |               |           |    |       |
| TREASURER   | Ruth Walker   | 427 College Ave.  | St. Maries  | Id.   | 83861                  |      |       |     |           |                |              |           |     |       |           |                |              |           |     |       |           |             |                  |            |     |       |              |            |              |           |     |       |              |                |               |           |    |       |
| BOARD MEMBER  | Don Kaiser  | HCO 4 Box 82  | St Maries   | Id.   | 83861                  |      |       |     |           |                |              |           |     |       |           |                |              |           |     |       |           |             |                  |            |     |       |              |            |              |           |     |       |              |                |               |           |    |       |
| BOARD MEMBER  | Menneth Walker  | Booker - 302E   | Marceline   | Mo    | 64658                  |      |       |     |           |                |              |           |     |       |           |                |              |           |     |       |           |             |                  |            |     |       |              |            |              |           |     |       |              |                |               |           |    |       |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 73647  | <b>6.</b><br>Signature <u>Truman Spooner</u> Date <u>7-11-00</u><br>Name (Typed or Printed) <u>TRUMAN SPOONER</u> Title: <u>PRESIDENT</u>                                     |   |             |       |                        |      |       |     |           |                |              |           |     |       |           |                |              |           |     |       |           |             |                  |            |     |       |              |            |              |           |     |       |              |                |               |           |    |       |

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