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State of Idaho

Department of State

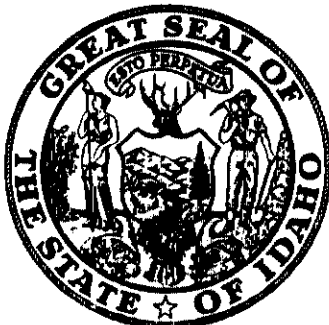
CERTIFICATE OF AMENDMENT OF

CAMBRIDGE BIBLE CHURCH

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Amendment to the Articles of Incorporation of CAMBRIDGE BIBLE CHURCH, changing the corporate name to CAMBRIDGE BIBLE CHURCH, INC., duly signed and verified pursuant to the provisions of the Idaho Nonprofit Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Amendment to the Articles of Incorporation and attach hereto a duplicate original of the Articles of Amendment.

Dated: December 1, 1993



Pete T. Cenarrusa
SECRETARY OF STATE

By *Sheryl Adams*

AMENDED AND RESTATED ARTICLES OF INCORPORATION

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SECRETARY OF STATE

PREAMBLE

At the Annual Meeting of the membership of Cambridge Bible Church, January 12, 1986, at which a quorum of sixteen members of membership of twenty eight was present, a vote was taken and passed unanimously, to amend all the Articles of Incorporation of Cambridge Bible Church to read as follows.

ARTICLE I - NAME

The name of this organization shall be the Cambridge Bible Church, Inc.

ARTICLE II - NONPROFIT

This Church is organized as a nonprofit corporation.

ARTICLE III - DURATION

The duration of this corporation is to be perpetual.

ARTICLE IV - PURPOSE

The purpose of this organization is to institute and maintain a separated testimony to our Lord Jesus Christ, to reach the unsaved through the preaching of our Lord Jesus Christ home and abroad, to administer the word for the edification of believers, and to afford a center for Christians to follow the worship of Almighty God.

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ARTICLE V - DOCTRINE

We subscribe to the following doctrinal statement.

Sec. 1 - The Holy Scriptures

We believe in the verbal, plenary, inerrant inspiration of the Old and New Testaments of the Word of God, the final authority for faith and life. (II Tim. 3:16, 17; II Peter 1:20, 21)

Sec. 2 - The Godhead

We believe in one Triune God, eternally existing in three persons-- Father, Son, and Holy Spirit-- and having the same attributes and perfections (Deut. 6:4; II Cor. 13:14).

Sec. 3 - The Person and Work of Christ

We believe that the Lord Jesus Christ, the eternal and unique Son of God, became man, without ceasing to be God, by the miracle of the Virgin Birth (John 1:1, 2, 14; Luke 1:35).

We believe that the Lord Jesus Christ died on the Cross as a representative, vicarious, substitutionary sacrifice to redeem man, and believe in his literal, physical resurrection from the dead. (Rom. 3:24, 25; I Peter 2:24; Eph. 1:7; I Peter 1:3-5).

Sec. 4 - The Person and Work of the Holy Spirit.

We believe that the Holy Spirit is the third Person of the Godhead who convicts the world of sin, and regenerates, baptizes, indwells, seals, and empowers the saved (John 16:8-11; II Cor. 3:6; I Cor. 12:13; Rom. 8:9; Eph. 1:13, 14; Eph. 5:18).

We believe that He is the Divine Teacher who guides believers into all truth; and, that it is the privilege and duty of all the saved to be filled with the Spirit. (John 16:13; I John 2:20, 27; Eph. 5:18).

Sec. 5 - The Total Depravity of Man

We believe that man is totally depraved, and utterly unable to redeem himself in his lost condition (Rom. 3:22, 23; Rom. 5:12).

Sec. 6 - The Personality of Satan

We believe that Satan is a person, the author of sin and the cause of the fall of man. We believe that he shall be eternally punished in the lake of fire. (Job 1:6, 7; Isa. 14:12-17; Rev. 20:10).

Sec. 7 - Salvation

We believe that salvation is the gift of God and that men are justified on the single ground of faith in the shed blood of Jesus Christ, (Rom. 6:23; Eph. 2:8-10; John 1:12; Eph. 1:7; I Peter 1:18, 19; I John 5:11-13).

Sec. 8 - Security and Assurance of Believers

We believe in the security of all true believers and in the privilege of assurance of salvation for them (John 10:27-30; I John 5:12).

We believe that it is the privilege of believers to rejoice in the assurance of their salvation through the testimony of God's Word; which, however, clearly forbids the use of Christian liberty as an occasion to the flesh. (Rom. 13:13, 14; Gal. 5:13; Gal. 6:7; Titus 2:11-15).

Sec. 9 - The Two Natures of the Believer

We believe that every saved person possesses two natures with provision for victory of the new nature over the old through the Spirit, but that the eradication of the old is unscriptural. (Eph. 4:22-24; I John 1:8).

Sec. 10 - Separation from the World

We believe that all the saved should be so separated unto the Lord that a life of separation from all worldly and sinful practices and religious apostasy would be evidenced. (Rom. 12:1, 2; II Tim. 3:1-5).

Sec. 11 - The Ministry and Spiritual Gifts

We believe that the Gifts of all the members are needed to sufficiently edify the total body. Sign gifts (i.e. healing, miracles, tongues, and interpretation of tongues) gradually ceased as the New Testament Scriptures were completed and their authority became established. In accord with His will, we believe that God does hear and answer the prayer of faith for the sick and afflicted. (Eph. 4:7-12; John 15:7; Phil. 2:27; James 5:15).

Sec. 12 - The Church

(a) We believe that the Church, which is the body and the espoused bride of Christ, is a spiritual organism made up of all born-again persons of this present age. Eph. 1:22, 23; Eph. 5:25-27; I Cor. 12:12-14; II Cor. 11:2; John 3:1-7; I Peter 1:23).

(b) We believe that the establishment and continuance of local churches is clearly taught and defined in the New Testament Scriptures (Acts. 14:27; Acts 20:17, 28-32; I Tim. 3:1-13; Titus 1:5-11).

(c) We believe in autonomy of the local church, free of any external authority or control (Acts 13:1-4; Acts 15:19-31; Acts 20:28; Rom 16:1, 4; I Cor. 3:9, 16; I Cor. 5:4-7, 13; I Peter 5:1-4).

(d) We recognize the ordinances of water baptism and the Lord's Supper as a scriptural means of testimony for the Church in this age (Matt. 28:19-20; Acts 2:41, 42; Acts 18:8; I Cor. 11:23-26).

Sec. 13 - Missions

We believe that it is the obligation of the saved to witness by life and word to the truth of the Bible and to proclaim the Gospel to all the world. (Mark 16:15; Acts 1:8).

Sec. 14 - Dispensationalism

We believe in the dispensational view of the Bible interpretation but reject the extreme teaching known as "Hyper Dispensationalism". The Lord's table and water baptism are to be observed by the Church in this age. (Matt. 28:19, 20; Acts 2:41, 42; I Cor 11:23-26).

Sec. 15 - The Second Advent of Christ

We believe in the personal, imminent, pretribulation and premillennial coming of the Lord Jesus Christ for His redeemed ones; and, in His subsequent return to earth, with His saints, to establish His Millennial Kingdom. (I Thess. 4:13-18; Zech. 14:4-11; Rev. 19:11-16; 20:1-6; I Thess. 1:10; 5:9; Rev. 3:10).

Sec. 16 - The Eternal State

We believe in the bodily resurrection of all men, the saved to eternal bliss, and the unsaved to conscious and everlasting punishment.

We believe that the souls of the redeemed are, at death, absent from the body and present with the Lord. In conscious bliss, they await there for the first resurrection at His coming when spirit, soul, and body will be reunited.

We believe that the souls of unbelievers remain after death in conscious misery until the second resurrection, when, with soul and body reunited, they shall appear at the Great White Throne Judgment for everlasting conscious punishment. (John 5:28, 29; II Cor. 5:8; I Thess. 4:16, 17; Luke 16:19-26; II Thess. 1:7-9; Rev. 20:11, 15).

Sec. 17 - Fellowship

In Subscribing to these articles of faith, we by no means set aside or undervalue any of the Scriptures of the Old

and New Testaments; but, we deem that knowledge, belief and acceptance of the Truth as set forth in our Doctrinal Statement to be essential to sound faith and fruitful practice, and therefore requisite for Christian fellowship in the Cambridge Bible Church.

ARTICLE VI - MEMBERSHIP

Sec. 1 - Any person who has accepted the Lord Jesus Christ as his personal Saviour and gives assurance of a desire to live a consistent Christian life, and who will subscribe to the doctrinal statement may be considered for membership.

Sec. 2 - Persons may be received into membership upon confession of faith, restatement of faith or a statement of faith with letter, conditioned upon examination satisfactory to the Church Board.

Sec. 3 - Members are expected to strive consistently to live according to the light revealed to them by the Holy Spirit from the Word of God, to wholeheartedly support the services and activities of the church. To contribute to its material support as the Lord shall prosper them and to submit to the discipline of this church.

Sec. 4 - While any person is welcome to attend the services of this church, the privilege of holding office, of voting, or having an official voice in a congregational meeting shall be limited to the members on the active roll, above the age of eighteen years. Members of this church who shall willfully, without plausible reason or excuse, absent themselves from services of this church for a period of six (6) months shall be removable from the active roll at the discretion of the Church Board. Such persons shall be notified in writing by the Church Board and given opportunity to respond before he or she is removed.

Sec. 5 - Letters transferring membership may be granted by the Church Board to a member in good standing on the active roll of the church.

ARTICLE VII - GOVERNMENT

The governing body of this church shall be known as the Church Board and it shall consist of not less than three (3) members.

ARTICLE VIII - AMENDMENTS

These Articles (with the exception of Article 5) may be amended by a two-thirds vote of the voting members present and voting at any regular or special meeting, provided the proposed amendment has been read to the congregation for the two Sundays preceding said meeting, and provided an exact copy of the proposed amendment has been posted conspicuously in the church on the two Sundays immediately preceding said meeting. Article 5 requires a unanimous vote of the voting members present and voting at any regular or special meeting, provided the proposed amendment has been read to the congregation for the two Sundays preceding said meeting, and provided an exact copy of the proposed amendment has been posted conspicuously in the church on the two Sundays immediately preceding said meeting.

ARTICLE IX - DISSOLUTION

If this Corporation is dissolved, all property of said Corporation shall go to Shiloh Bible Conference, 125 Florence st., Nampa, Idaho. 83651, a nonprofit Corporation, incorporated in the State of Idaho; and, if it is no longer in existence, to Northwest Independent Church Extension, P.O. Box 99787, Tacoma, Washington, 98499, a nonprofit Corporation, incorporated in the State of Washington.

IN WITNESS WHEREOF, the Cambridge Bible Church has caused this document to be executed by its Chairman and Secretary on this 30th day of November, 1993.

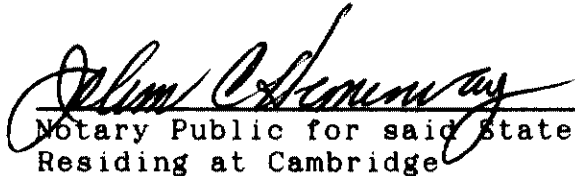

Jerry Jaeger, Chairman


Richard Wiggins, Secretary

STATE OF IDAHO)
 : ss.
County of Washington)

On this the 30th day of November, 1993, before me the undersigned, a Notary Public in and for said State, personally appeared Jerry Jaeger and Richard Wiggins, Chairman and Secretary of the Cambridge Bible Church, known to me to be the persons whose names are subscribed to the foregoing document and acknowledge to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in the certificate first above written.



Notary Public for said State
Residing at Cambridge