



0006017912

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***REINSTATEMENT ANNUAL REPORT**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$30.00

*For Office Use Only***-FILED-**

File #: 0006017912

Date Filed: 12/9/2024 1:17:02 PM

Reinstatement Annual Report Form

Select one: Standard, Expedited or Same Day Service (see descriptions below) Standard (filing fee \$30)

Current Entity Name 444 PC, LLC

The file number of this entity on the records of the Idaho Secretary of State is: 0004785932

Organized under the laws of: IDAHO

Entity Type: Limited Liability Company (D)

Entity Subtype:

Limited Liability Company Subtype Limited Liability Company

Limited Liability Company Name:

Limited Liability Company name 444 PC, LLC

The registered agent on record is:

Registered Agent GIVENS PURSLEY CORPORATE SERVICES LLC
Commercial Registered Agent

Physical Address

601 W BANNOCK ST
BOISE, ID 83702

Mailing Address

601 W BANNOCK ST
BOISE, ID 83702

Agent or Address Change?

☒ Appoint new agent (address change not available).

The name and street address of the new registered agent and office in Idaho is:

Registered Agent

Registered Agent

Michael Greene

Physical Address:

MICHAEL GREENE
12409 N UPPER RIDGE PLACE
BOISE, ID 83714

Mailing Address:

MICHAEL GREENE
12409 N UPPER RIDGE PL
BOISE, ID 83714-9330

☒ I affirm that the registered agent appointed has consented to serve as registered agent for this entity.

The mailing address of the entity is:

MICHAEL GREENE
12409 N UPPER RIDGE PL
BOISE, ID 83714-9330

The physical address of the entity is:

MICHAEL GREENE
12409 N UPPER RIDGE PL
BOISE, ID 83714-9330

Limited Liability Company Managers and Members



Name	Title	Address
<input checked="" type="checkbox"/> Michael Greene	Member	MICHAEL GREENE 12409 N UPPER RIDGE PL BOISE, ID 83714-9330
<input checked="" type="checkbox"/> Tami Greene	Member	MICHAEL GREENE 12409 N UPPER RIDGE PL BOISE, ID 83714-9330

The Application for Reinstatement must be signed by a governor.

Title: _____ Member _____

Michael Greene _____ *12/09/2024* _____

Sign Here _____ Date _____