



0005218386

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2301  
Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0005218386

Date Filed: 5/3/2023 8:28:59 AM

## Entity Name and Mailing Address:

Entity Name: NORTH FORK WATER USERS PROTECTIVE ASSOCIATION, INC.

The file number of this entity on the records of the Idaho Secretary of State is: 0000367788

Address: SHERRI L. PARKINSON  
PO BOX 15  
SAINT ANTHONY, ID 83445-0015

## Entity Details:

Entity Status: Active-Good Standing

This entity is organized under the laws of: IDAHO

If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: C119770

## The registered agent on record is:

Registered Agent: SHERRILYN PARKINSON  
Registered Agent  
Physical Address  
350 N 5TH WEST  
ST. ANTHONY, ID 83445  
Mailing Address

## Corporate Officers and Directors:

Name	Title	Business Address
Nathan Scafe	Director	1012 GRAINVILLE RD. ASHTON, ID 83420
Jaren Raybould	President	1369 EAST 400 NORTH ST. ANTHONY, ID 83445
Burke Hanks	Director	463 NORTH 1800 EAST ST. ANTHONY, ID 83445
Jason Howell	Director	1407 HWY. 47 ASHTON, ID 83420
Dennis Warnke	Director	P.O. BOX 256 ASHTON, ID 83420
Brent Barrus	Vice President	P.O. BOX 51 SUGAR CITY, ID 83448
Tom Wood	Director	1910 HIGHTOP LANE REXBURG, ID 83440
Eric Blaser	Director	6293 WEST 6000 NORTH REXBURG, ID 83440
Lee Munns	Director	1291 NORTH 5TH STREET REXBURG, ID 83440
Bruce Ricks	Director	2482 EAST 3000 NORTH SUGAR CITY, ID 83448



Sherri L. Parkinson	Secretary	4471 NORTH 5000 WEST REXBURG, ID 83440
<p>The annual report must be signed by an authorized signer of the entity. Job Title: Secretary</p> <p><i>Sherri Lyn Parkinson</i> <u>05/03/2023</u> Sign Here Date</p>		