| No. <b>C 160318</b>   |                | Due no later than May 31, 2011   |                      | 2. Re | 2. Registered Agent and Address (NO PO BOX)  |       |         |             |  |
|---|----------------|--|----------------------|-------|--|-------|---------|-------------|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                    |                | Annual Report Form  1. Mailing Address: Correct in this box if needed.  GENESIS PREPARATORY ACADEMY INC.  KIM BUER  PO BOX 1237  POST FALLS ID 83877 |                      | 17 PC | JOHN GIVENS  1754 N SYRINGA POST FALLS ID 83854  3. New Registered Agent Signature:* |       |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE  |                |  |                      |       |  |       |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). |                |  |                      |       |  |       |         |             |  |
| Office Held   | Name           |  | Street or PO Address | City  |  | State | Country | Postal Code |  |
| PRESIDENT   | JOHN D. GIVENS |  | 1754 N. SYRINGA ST.  | POS   | T FALLS  | ID    | USA     | 83854       |  |
| SECRETARY   | CATHY HILLI    | MAN  | 6479 W. BIG SKY DR.  | POS   | T FALLS  | ID    | USA     | 83854       |  |
| DIRECTOR  | LANCE WIGTON   |  | 1915 FOXGLOVE LN     | POS   | T FALLS  | ID    | USA     | 83854       |  |
| DIRECTOR  | BYRON PEDE     | ERSON  | 3370 RADIANT STAR    | POS   | T FALLS  | ID    | USA     | 83854       |  |
| 5. Organized Under the Laws of:   |                | 6. Annual Report must be signed.*  |                      |       |  |       |         |             |  |
| ID<br>C 160318  |                | Signature: Kim Buer  |                      |       | Date: 05/17/2011   |       |         |             |  |
|   |                | Name (type or print): Kim Buer   |                      |       | Title: Treasurer   |       |         |             |  |
| Processed 05/17/2011 * Electronically provided signatures are accepted as original signatures.                    |                |  |                      |       |  |       |         |             |  |