

No. C 53077 A

Annual Report Form

1996

2. Registered Agent and Office NOT A P.O. BOX

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

** FINAL NOTICE **

1. Mailing Address - Please Correct, If Not Correct

SOUTH PARK ESTATES WATER AND
MORGAN CHRISTENSEN
1449 N 1180 E

SHELLEY

ID 83274

BOR MORRISON

1460 N. 1180 E.

SHELLEY

ID 83274

3. Organized Under the Laws of:

ID

C 53077 A

4. Corporations: Enter Names and Addresses of President, Secretary and Directors

Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
Pres.	Brett Burton	1197 E. 1465 N.	Shelley	Idaho	83274
Sec.	Bob Morrison	1460 N. 1180 E.	"	"	"
V.P.	Wayne Griffin	1461 N. 1180 E.	}	}	}
Treas.	Morgan Christensen	1449 N. 1180 E.			
Director	Farnell Wyatt	1440 N. 1180 E.			
"	Roger Cooper	1456 N. 1180 E.			
"	Joe McCurley	1440 N. 1180 E.			

5. NATURE OF BUSINESS

WATER & SEWER DISTRICT

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete

Signature Morgan Christensen Date 10-7-96Name (Typed or Printed) Morgan Christensen Title Treas.

ISSUED: 10-05-1996

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(DO NOT TAPE OR STAPLE)