| No. <b>W 139545</b> Return to:   |  | Due no later than Jul 31, 2018  Annual Report Form                                      |          | Registered Agent and Address (NO PO BOX)     CORPORATION SERVICE COMPANY        |         |             |  |
|--|--|---|----------|---|---------|-------------|--|
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080             | 1. Mailing Address ARHC DVMERID01, 7621 LITTLE AVE SUITE 200 | 1. Mailing Address: Correct in this box if needed.  ARHC DVMERID01, LLC 7621 LITTLE AVE |          | 12550 W EXPLORER DR STE 100 BOISE ID 83713  3. New Registered Agent Signature:* |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   | CHARLOTTE INC  | CHARLOTTE INC 20220   |          | 3. <u>11011</u> Registered Agent Dightatare.                                    |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. |  |   |          |   |         |             |  |
| Office Held Name   |  | Street or PO Address  | City     | State   | Country | Postal Code |  |
| I MEMBER   | EALTY CAP HEALTHCARE<br>II OP PTNRSHP                        | 405 PARK AVE  | NEW YORK | NY  | USA     | 10022       |  |
| 5. Organized Under the Laws of:  6. Annual Report must be signed.                            |  | st be signed.*  |          |   |         |             |  |
| DE   | Signature: MICHA   | Signature: MICHAEL  |          | Date: 09/12/2018  |         |             |  |
| W 139545   | Name (type or pri  | Name (type or print): MICHAEL   |          | Title: ANDERSON   |         |             |  |
| Processed 09/12/2018   | * Electronically provid                                      | * Electronically provided signatures are accepted as original signatures.               |          |   |         |             |  |