

No. <b>C 105872</b>		<b>Due no later than Apr 30, 2010</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		<b>1. Mailing Address: Correct in this box if needed.</b>  EGIN BENCH CANALS, INC. DALE L SWENSEN PO BXO 15 ST ANTHONY ID 83445		DALE L SWENSEN 350 N 6TH W ST ANTHONY ID 83445			
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	BLAIR PARKER	1970 E 600 N	ST ANTHONY	ID	USA	83445	
SECRETARY	DALE L SWENSEN	2353 E 200 N	ST ANTHONY	ID	USA	83445	
DIRECTOR	ROLAND P BLASER	5777 W 5000 N	REXBURG	ID	USA	83440	
DIRECTOR	GEORGE M CRAPO	726 N 2100 E	ST ANTHONY	ID	USA	83445	
PRESIDENT	MIKE RASMUSSEN	4991 W 5000 N	REXBURG	ID	USA	83440	
DIRECTOR	JEFFERY D RAYBOULD	301 N 1500 E	ST ANTHONY	ID	USA	83445	
DIRECTOR	MIKE LOVELAND	662 SAND CREEK ROAD	ST ANTHONY	ID	USA	83445	
DIRECTOR	LEE MILLER	535 E MAIN	ST ANTHONY	ID	USA	83445	
DIRECTOR	RANDOLPH H BROWN	6028 N 4000 N	REXBURG	ID	USA	83440	
DIRECTOR	EVAN TIBBITS	P.O. BOX 16	ST ANTHONY	ID	USA	83445	
5. Organized Under the Laws of:  <b>ID</b> <b>C 105872</b>		6. Annual Report must be signed.*  Signature: Dale Swensen Name (type or print): Dale Swensen					
		Date: 03/11/2010 Title: Secretary					
Processed 03/11/2010		* Electronically provided signatures are accepted as original signatures.					