

| <b>No. W 16659</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Due no later than September 30, 2005</b><br><b>Annual Report Form</b>                                                                                                                                                                                                                                   |                               | 2. Registered Agent and Office <b>NO PO BOX</b><br>STEVEN G WISCOMBE<br>4412 W HUBBARD RD<br>KUNA, ID 83634 |                                     |                     |                                                                  |                      |              |            |         |                    |             |      |     |       |        |                      |             |      |     |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------|------------------------------------------------------------------|----------------------|--------------|------------|---------|--------------------|-------------|------|-----|-------|--------|----------------------|-------------|------|-----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>1. Mailing Address - Correct in this box, if applicable</b><br>ADA PROPERTY MANAGEMENT, LLC<br>STEVEN G WISCOMBE<br>4412 W HUBBARD RD<br>KUNA, ID 83634                                                                                                                                                 |                               | 3. <u>New</u> Registered Agent Signature                                                                    |                                     |                     |                                                                  |                      |              |            |         |                    |             |      |     |       |        |                      |             |      |     |       |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers. <table style="width: 100%; margin-top: 10px;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Manager</td> <td>STEVEN G. Wiscombe</td> <td>P.O. Box 30</td> <td>Kuna</td> <td>ID.</td> <td>83634</td> </tr> <tr> <td>member</td> <td>Charlene J. Wiscombe</td> <td>P.O. Box 30</td> <td>Kuna</td> <td>ID.</td> <td>83634</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                            |                               |                                                                                                             | <u>Office held</u>                  | <u>Name</u>         | <u>Street or P.O. Address</u>                                    | <u>City</u>          | <u>State</u> | <u>Zip</u> | Manager | STEVEN G. Wiscombe | P.O. Box 30 | Kuna | ID. | 83634 | member | Charlene J. Wiscombe | P.O. Box 30 | Kuna | ID. | 83634 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>Name</u>                                                                                                                                                                                                                                                                                                | <u>Street or P.O. Address</u> | <u>City</u>                                                                                                 | <u>State</u>                        | <u>Zip</u>          |                                                                  |                      |              |            |         |                    |             |      |     |       |        |                      |             |      |     |       |
| Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | STEVEN G. Wiscombe                                                                                                                                                                                                                                                                                         | P.O. Box 30                   | Kuna                                                                                                        | ID.                                 | 83634               |                                                                  |                      |              |            |         |                    |             |      |     |       |        |                      |             |      |     |       |
| member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Charlene J. Wiscombe                                                                                                                                                                                                                                                                                       | P.O. Box 30                   | Kuna                                                                                                        | ID.                                 | 83634               |                                                                  |                      |              |            |         |                    |             |      |     |       |        |                      |             |      |     |       |
| 5. Organized Under the Laws of:<br><div style="text-align: center;">IDAHO<br/>W 16659</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6. <table style="width: 100%; margin-top: 10px;"> <tr> <td style="width: 60%;">Signature <u>Steven G. Wiscombe</u></td> <td style="width: 40%;">Date <u>7-18-05</u></td> </tr> <tr> <td>Name <small>(Typed or Printed)</small> <u>STEVEN G. Wiscombe</u></td> <td>Title <u>MANAGER</u></td> </tr> </table> |                               |                                                                                                             | Signature <u>Steven G. Wiscombe</u> | Date <u>7-18-05</u> | Name <small>(Typed or Printed)</small> <u>STEVEN G. Wiscombe</u> | Title <u>MANAGER</u> |              |            |         |                    |             |      |     |       |        |                      |             |      |     |       |
| Signature <u>Steven G. Wiscombe</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Date <u>7-18-05</u>                                                                                                                                                                                                                                                                                        |                               |                                                                                                             |                                     |                     |                                                                  |                      |              |            |         |                    |             |      |     |       |        |                      |             |      |     |       |
| Name <small>(Typed or Printed)</small> <u>STEVEN G. Wiscombe</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Title <u>MANAGER</u>                                                                                                                                                                                                                                                                                       |                               |                                                                                                             |                                     |                     |                                                                  |                      |              |            |         |                    |             |      |     |       |        |                      |             |      |     |       |

Issued 07/05/2005

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