| No. <b>C 166213</b>   |                                  | Due no later than Apr 30, 2011  |   | 2. Registered         | 2. Registered Agent and Address (NO PO BOX)  |            |                |  |
|---|----------------------------------|---|---|-----------------------|--|------------|----------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 |                                  | Annual Report Form  1. Mailing Address: Correct in this box if needed.  SOUTHPARK HOMEOWNERS ASSOCIATION, INC. BRIAN K WILSON 6171 E CUTTING HORSE DR KUNA ID 83634 |   | 6171 E. CU<br>KUNA ID | BRIAN K WILSON 6171 E. CUTTING HORSE DR KUNA ID 83634  3. New Registered Agent Signature:* |            |                |  |
| NO FILING FEE IF RECEIVED BY DUE DATE  4. Corporations: Enter Names and Busin       |                                  | ace Addresses of  | Dragidant Cogretory and Directors Transcur        | or (optional)         |  |            |                |  |
| 200   | Name                             | ess Addresses of  | Street or PO Address                              | City                  | State  | Country    | Postal Code    |  |
| DIRECTOR  | KRISTIN L WILSON<br>BEN L WILSON |   | 6171 E. CUTTING HORSE DR.<br>4499 S CLOVERDALE RD | KUNA<br>BOISE         | ID<br>ID   | USA<br>USA | 83634<br>83709 |  |
| 5. Organized Under the Laws of:   |                                  | 6. Annual Report must be signed.*   |   |                       |  |            |                |  |
| ID  |                                  | Signature: Br   |   | Date: 02/08/2011      |  |            |                |  |
| C 166213  |                                  | Name (type o  |   | Title: President      |  |            |                |  |
| Processed 02/08/2011  |                                  | * Electronically p  | rovided signatures are accepted as original s     | signatures.           |  |            |                |  |