

|                                                                                                                                                           |                                                                                                                                                                                                                                                          |                                                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. 34438</b><br><br>Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b> | <b>Idaho Corporation Annual Report Form</b><br><i>Due No Later Than November 1, 1990</i><br>1. Mailing Address — <i>Please Correct</i><br><br><b>DINGLE'S, INC.</b><br><b>DORIS ACUFF</b><br><b>402 SHERMAN AVE</b><br><br><b>COEUR D ALENE ID 83814</b> | 2. Registered Agent and Office<br><br><b>T. GREGORY CRIMP</b><br><b>621 FOSTER</b><br><br><b>COEUR D' ALENE ID 83814</b><br>3. Incorporated Under The Laws<br>of <b>ID</b><br><br><b>NO: 034438</b> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>       | <u>Street or P.O. Address</u> | <u>City</u>   | <u>State</u> | <u>Zip</u> |
|------------|-------------------|-------------------------------|---------------|--------------|------------|
| President: | Doris Crimp Acuff | 1217 E Lakeshore              | Coeur d'Alene | ID           | 83814      |
| Secretary: | T. Greg Crimp     | 621 Foster                    | Coeur d'Alene | ID           | 83814      |
| Directors: |                   |                               |               |              |            |

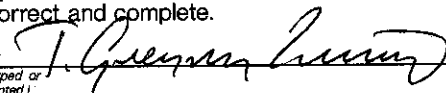
## 5. Nature of Business

office building

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)



Date

Title

7-13-90

SECRETARY