

|                                                                                                                                                        |                     |                                                                                                                                                        |          |                                                                |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------|---------|-------------|--|
| No. <b>C 48622</b>                                                                                                                                     |                     | <b>Due no later than Dec 31, 2013</b>                                                                                                                  |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>             |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b>                                                                                                                              |          | AGNES L BRAILSFORD<br>3695 MESA AVENUE<br>EMMETT ID 83617-0608 |         |             |  |
|                                                                                                                                                        |                     | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>A. L. CATTLE, INC.<br>ANDREW H LITTLE<br>P. O. BOX 608<br>EMMETT ID 83617-0608<br>USA |          | 3. <u>New</u> Registered Agent Signature:*                     |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                     |                                                                                                                                                        |          |                                                                |         |             |  |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                                   | City     | State                                                          | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | ANDREW H. LITTLE    | 473 E. IDAHO BLVD.                                                                                                                                     | EMMETT   | ID                                                             | USA     | 83617       |  |
| PRESIDENT                                                                                                                                              | AGNES L. BRAILSFORD | P.O. BOX 180                                                                                                                                           | HAGERMAN | ID                                                             | USA     | 83332       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 48622</b>                                                                                           |                     | 6. Annual Report must be signed.*<br>Signature: N. Christine Little<br>Name (type or print): N. Christine Little<br>Date: 10/31/2013<br>Title: Sec.    |          |                                                                |         |             |  |
| Processed 10/31/2013                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                              |          |                                                                |         |             |  |